## PATENT APPLICATION FEE DETERMINATION RECORD

Effective October 1, 2001

Application or Docket Number

| CLAIMS AS FILED - PART I<br>(Column 1)  |  |   |              |                     | (Column 2)                          |                  |       | SMALL ENTITY TYPE   |                        | OTHER THAN<br>OR SMALL ENTITY |                     |                        |
|---|--|---|--------------|---------------------|-------------------------------------|------------------|-------|---------------------|------------------------|-------------------------------|---------------------|------------------------|
| TOTAL CLAIMS  |  |   | 13           |                     |                                     |                  | [     | RATE                | FEE                    |                               | RATE                | FEE                    |
| FOR   |  |   | NUMBER FILED |                     | NUMBE                               | R EXTRA          |       | BASIC FEE           | 370.00                 | OR                            | BASIC FEE           | 740.00                 |
| TOTAL CHARGEABLE CLAIMS 13  |  |   | 13- min      | 3 _ minus 20=       |                                     | *                |       | X\$ 9=              |                        | OR                            | X\$18=              |                        |
| INDEPENDENT CLAIMS  |  |   | / mir        | / minus 3 =         |                                     | *                |       | X42=                |                        | OR                            | X84=                |                        |
| MULTIPLE DEPENDENT CLAIM PRESENT  |  |   |              |                     |                                     |                  |       | +140=               |                        | OR                            | +280=               |                        |
| * If the difference in column 1 is less than zero, ente   |  |   |              |                     | r "0" in c                          | olumn 2          |       | TOTAL               |                        | OR                            | TOTAL               | 740                    |
| CLAIMS AS AMENDED - PAR (Column 1) (Colum   |  |   |              |                     |                                     | (Column 3)       |       | SMALL               | ENTITY                 | OR                            | OTHER<br>SMALL!     |                        |
| AMENDMENT A   |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |              | HIGI<br>NUM<br>PREV | HEST<br>MBER<br>NOUSLY<br>FOR       | PRESENT<br>EXTRA |       | RATE                | ADDI-<br>TIONAL<br>FEE |                               | RATE                | ADDI-<br>TIONAL<br>FEE |
|   | Total  | *   | Minus        | **                  |                                     | =                |       | X\$ 9=              |                        | OR                            | X\$18=              |                        |
|   | Independent                                    | *   | Minus        | ***                 |                                     | =                |       | X42=                |                        | OR                            | X84=                |                        |
|   | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |   |              |                     |                                     |                  | 1     | +140=               |                        | OR                            | +280=               |                        |
|   |  |   |              |                     |                                     |                  |       | TOTAL<br>ADDIT. FEE |                        | OR                            | TOTAL<br>ADDIT. FEE |                        |
|   |  | (Column 1)                                |              | (Coli               | umn 2)                              | (Column 3        | )     |                     |                        | _                             |                     |                        |
| AMENDMENT B   |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |              | NU<br>PRE\          | HEST<br>MBER<br>NOUSLY<br>D FOR     | PRESENT<br>EXTRA |       | RATE                | ADDI-<br>TIONAL<br>FEE |                               | RATE                | ADDI-<br>TIONAL<br>FEE |
|   | Total  | *   | Minus        | **                  |                                     | =                |       | X\$ 9=              |                        | OR                            | X\$18=              |                        |
|   | Independent                                    | *   | Minus        | ***                 |                                     | =                | 4     | X42=                |                        | OR                            | X84=                |                        |
| L   | FIRST PRESENTATION OF MULTIPLE DEPENDEN        |   |              |                     | VI CLAIM                            |                  | _     | +140=               |                        | OR                            | +280=               |                        |
|   |  |   |              |                     |                                     |                  |       | TOTAL<br>ADDIT. FEE |                        | OR                            | TOTA<br>ADDIT. FEI  |                        |
|   |  | (Column 1)                                | )            | (Co                 | lumn 2)                             | (Column 3        | 3)    |                     |                        |                               |                     |                        |
| AMENDMENT C   |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMEN  |              | NU<br>PRE           | GHEST<br>JMBER<br>VIOUSLY<br>ID FOR | PRESENT<br>EXTRA |       | RATE                | ADDI-<br>TIONAL<br>FEE |                               | RATE                | ADDI-<br>TIONAL<br>FEE |
|   | Total  | *   | Minus        | **                  |                                     | =                |       | X\$ 9=              |                        | OR                            | X\$18=              |                        |
|   | Independent                                    |   | Minus        | ***                 |                                     | = -              |       | X42=                |                        | OF                            | X84=                |                        |
|   | FIRST PRESENTATION OF MULTIPLE DEPENDE         |   |              | NT CLAIR            | <u> </u>                            |                  | +140= |                     | OR                     | +280=                         |                     |                        |
| * If the entry in column 1 is less than the entry in column 2, write "0" in column 3.   |  |   |              |                     |                                     |                  |       | TOTAL               |                        | OF                            | TOTA                | L .                    |
| * If the entry in column 1 is less than the chirty in column 1 is less than 10 is less than 20, enter "20."  ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "3."  ***If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3."  The "Highest Number Previously Paid For" (Total or Independent) is the highest number found in the appropriate box in column 1. |  |   |              |                     |                                     |                  |       |                     |                        |                               |                     |                        |